

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 10 1999

Returned to applicant for correction

Corrected application filed

Map filed AUG 10 1999

The applicant Richard G. Worthen, hereby make application for permission to change the Manner of Use, Point of Diversion and Place of Use of water heretofore appropriated under Permit No. 26941, Certificate No. 8538

1. The source of water is Underground
2. The amount of water to be changed 32.52 acre feet
3. The water to be used for Quasi-Municipal Domestic
4. The water heretofore permitted for Commercial and Domestic
5. The water is to be diverted at the following point NE1/4 SW1/4, Section 7, T.20S., R.62E., M.D.M.; N 58° 05' 19" E, 1539.47 feet to the Center 1/4 Corner of said Section 7.
6. The existing permitted point of diversion is located within NE1/4 SE1/4, Section 21, T.21S., R.61E., M.D.M., The existing point of diversion bears S 31° 19' 52" E, 1863.47 feet to the Southeast Corner of Section 21.
7. Proposed place of use A PORTION OF THE NE1/4 SW1/4, SECTION 7, T20S., R.62E., M.D.M.
8. Existing place of use A PORTION OF THE NE1/4 SE1/4, SECTION 21, T.21S., R.61E., M.D.B.&M.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works Drilled Well with Pump, Motor, Storage Tanks and Pipe line distribution.
12. Estimated cost of works \$260,000
13. Estimated time required to construct works 2 Years
14. Estimated time required to complete the application of water to beneficial use 4 Years
15. Remarks: To partially serve a 192 lot Mobile Home Park

By Jerry E. Barnson, Agent
s/ Jerry E. Barnson
5160 S. Eastern Ave. Ste. F
Las Vegas, Nv. 89119

Compared gkl/cmf ds/cmf

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 26941, Certificate 8538, is issued subject to the terms and conditions imposed in said Permit 26941, Certificate 8538, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 65396, 65397, 65398, 65399, and 65400 shall not exceed 75.43 acre-feet annually.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.045 cubic feet per second, but not to exceed 32.52 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2003

Proof of completion of work shall be filed before:

May 9, 2003

Water must be placed to beneficial use on or before:

April 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2005

Map in support of proof of beneficial use shall be filed on or before:

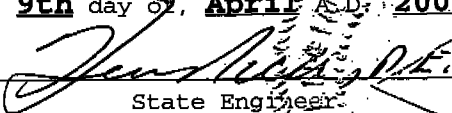
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 9th day of April, 2001


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Abrogated By: 70266 0.045

